

**ASIAN FISHERIES SOCIETY INDIAN BRANCH**  
**THE 11<sup>th</sup> INDIAN FISHERIES AQUACULTURE FORUM**  
**21<sup>st</sup>- 24<sup>th</sup> November 2017, COCHIN**  
**YOUNG SCIENTIST AWARD, 2017**

**APPLICATION**

Name : Dr/Mr/Ms.....

Date of birth & age :  
(Enclose proof of age)

Nationality :

Designation :

Address :

Title of paper :

Broad area of research :

Place and organization :  
where the above work was  
carried out

Period of study :

Name & address of :  
research supervisor

Indicate whether this is :  
your original research  
contribution

Indicate whether a part of :  
this work was carried out  
by any other person. If so,  
what exactly is your  
contribution.

I certify that the information provided above is true and correct to the best of my knowledge. I am agreeable to the terms and conditions of the award. I also understand that selection of my paper for presentation does not guarantee winning the award. I undertake to abide by the decision of the referees, juries and AFSIB in the matter of the above competition.

Place: .....  
.....

Signature:

Date:.....

Name: .....

Counter signed by the Head of the Institution

**ASIAN FISHERIES SOCIETY  
INDIAN BRANCH**

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**Guidelines for Young Scientists Award**

**I. Eligibility**

1. Must be a citizen of India
2. Must be less than **35 years of age** as on 31<sup>st</sup> August, 2017 (Proof of age to be produced)
3. Research paper should be based on his/her original data generated from research carried out in India

**II. Mode of Selection**

1. Four copies of the research paper must be submitted to the Secretary Asian Fisheries Society, Indian Branch, College of Fisheries Campus, Mangaluru – 575 002, Karnataka, India **on or before 31<sup>st</sup> July, 2017.**
2. These papers will be subjected to initial screening and contestants will be intimated of the result.
3. Young Scientist Award contest will be held during the 9<sup>th</sup> Indian Fisheries Forum. The contestants will be given 20 minutes each for presenting their papers. The presentations should be made through power point slides. Reading the text is not allowed. The winner will be presented with the award during the valedictory function.
4. A jury comprising of eminent scientists and AFSIB nominees will select the winners based on the quality of work, originality, practical utility and thoroughness in content and presentation.
5. The decision of the jury will be final and binding on all contestants.
6. The papers presented by the winners will be published in the proceedings of the 11<sup>th</sup> Indian Fisheries Forum. The winners should not withdraw the paper or send it to any other journal, conference or seminar.
7. Presentation of the paper for the competition does not guarantee any award.

**III. Details of the Award**

1. Up to 10 young scientist Awards will be presented, subject to the clause 7 above.
2. Each award carries a cash prize of **Rs. 3000/-** and a plaque

**IV. Last Date**

Completed application (four sets) along with the research paper copies should reach the Secretary, Asian Fisheries Society, Indian Branch, College of Fisheries campus, Mangaluru – 575 002, Karnataka, India **on or before 31<sup>st</sup> July 2017**