

**ASIAN FISHERIES SOCIETY  
INDIAN BRANCH**

**DR M C NANDEESHA AWARD FOR FARMER'S INNOVATION**

FOR INNOVATION IN AQUACULTURE - 2017

APPLICATION

Affix Photograph

1. Name : -----

2. Address: -----  
-----  
-----

e-mail : -----

PHONE :-----

3. Date of birth : -----

4. Academic attainments (if any)

5. Location and size of fish farm where aquaculture activity is carried out

6. What fish /prawn are being cultured

7. Substantiate in clear terms in clear terms the innovation in aquaculture.  
How this innovation has helped in contribution for economic  
improvement of our country.

**(Attach detailed write-up, not more than 5 pages including  
photographs/line diagrams/design)**

DECLARATION

I hereby undertake to abide by the decisions of AFSIB and in the event of  
being selected for the award

Date: ..... ..

Place:..... .. (Signature of applicant)

**Endorsement/Recommendation from the Head of the ICAR  
Institutes Dean or Associate Dean or Principal of Fisheries College  
/Head of KVK /from the Director of State Department of Fisheries**

.....  
.....  
.....

Date: .....

.....

Place: .....

Signature of Head of Institution

/Nomination/Endorser

SEAL

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**Guidelines for submission of application**

1. Five copies of the application, complete in all respects, should reach the Secretary, Asian Fisheries Society Indian Branch, College of Fisheries Campus, Mangaluru – 575 002. Karnataka, India on or before **31<sup>st</sup> August, 2017.**
2. The application should be endorsed by Director of ICAR Institutes, /Dean or Associate Dean or Principal of Fisheries College /Head of KVK /from the Director of State Department of Fisheries
3. Each application should have separate set of supporting documents.
4. On top of each application affix a passport size photograph
5. Applicant should be below 50 years as on **31<sup>st</sup> July, 2017.**
6. The award carries a cash prize **of Rs 25,000/ and a plaque**
7. The result of application for the award will be intimated to the successful candidate.
8. The successful candidate will be presented with the award and cash prize during the 11<sup>th</sup> Indian Fisheries and Aquaculture Forum to be held in Cochin during Nov 21-24, 2017.