

6. Research and/or developmental work for which the award is claimed. Describe briefly and enclose relevant published documentary evidences. In case of a claim for purely development work, some form of documentary evidence should be provided.

(Attach detailed write-up, not more than 5 pages)

7. Substantiate in clear terms in what way your research and/or developmental work has contributed for economic improvement of our country.

(Attach detailed write-up, not more than 3 pages)

8. List of other awards received including its nature and year of receipt

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9. List of publications containing full names of all authors, title, journal and year of publication.

(Attach detailed list and copies of publications during last three years)

DECLARATION

I hereby undertake to abide by the decisions of AFSIB and in the event of being selected for the award undertake to present significant research findings during the **11th Indian Fisheries Aquaculture Forum in Cochin during 21st – 24th November 2017**

Date:

Place:..... (Signature of applicant)

Endorsement/Recommendation from the Head of the Institute/Department where the applicant is employed /Nomination by eminent persons in the area/Endorsement by an organization.

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.....

Date:

Place:

Signature of Head of Institution

/Nomination/Endorser

SEAL

**ASIAN FISHERIES SOCIETY
INDIAN BRANCH**

PROF. H.P.C. SHETTY AWARD

Guidelines for submission of application

1. Five copies of the application, complete in all respects, should reach the Secretary, Asian Fisheries Society Indian Branch, College of Fisheries Campus, Mangaluru – 575 002. Karnataka, India on or before **31st July, 2017.**
2. Each application should have separate set of supporting documents/reprints of papers and proof of age certificate.
3. On top of each application affix a passport size photograph
4. Applicant should be below 50 years as on **31st July, 2017.**
5. The award carries a cash prize **of Rs 25,000/ and a plaque**
6. The result of application for the award will be intimated to the successful candidate.
7. The successful candidate must deliver a key note address during the 11th Indian Fisheries and Aquaculture Forum to be held at Cochin during Nov 21-24, 2017