ASIAN FISHERIES SOCIETY INDIAN BRANCH

College of Fisheries campus, Kankanady post, Mangaluru- 575002, Karnataka state, India

NOMINATION PAPER FOR ELECTION TO THE EXECUTIVE COMMITTEE

I hereby propose the nomination of Mr/Ms/Dr as Chairman/ Vice Chairman/ Secretary/ Treasurer/ Executive Committee Member to the Asian Fisheries Society, Indian Branch for the period 2022-2025.

| •••••• | •••••• |
|---|-----------|
| | Name |
| Date: | |
| ••••• | |
| | Signature |
| I hereby second the above proposal | |
| ••••• | •••••• |
| | Name |
| Date: | |
| ••••• | |
| | Signature |
| Consent of the nominee: | |
| I am willing to serve the Society as a member of the Executive Committee, if electe | d. |
| | |
| ••••• | •••••• |
| | Name |
| Date: | |
| | |
| ••••• | |
| | Signature |

Note: i. A brief bio-data of the nominee may be enclosed.

ii. The nomination paper complete in all respects should reach the Secretary of the Society latest by 25th Aprill, 2022. Nomination received after this date will not be accepted.